

# IWRA's XVII WORLD WATER CONGRESS

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# Living in a watershed: the role of traditional and local practices

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# 1. Introduction



## **Integrated Watershed Management (IWM):**

“deals not only with the protection of water resources but also with the capability and suitability of land and vegetative resources to be managed for the production of goods and services in a sustainable manner” (Brooks et al, 2013, p. 7)

## **Incorporating traditional knowledge (TK) and local knowledge (LK):**

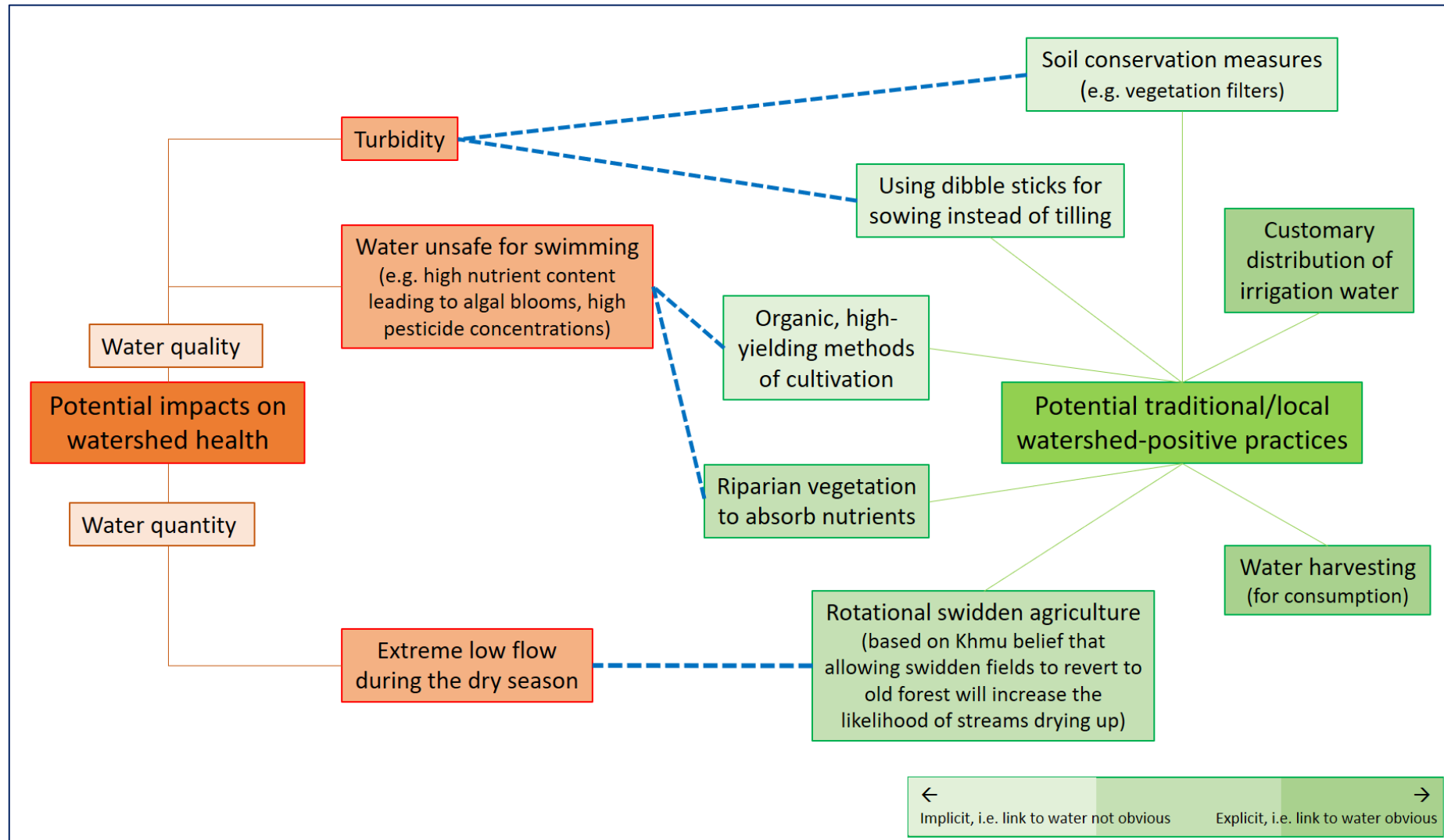
### 1. Efficacy reason:

- Increases the relevance and adoption of the watershed development programmes (Rushemuka et al, 2014).
- Allows for innovations that are adapted to challenging terrains (Shivakoti, 2021).
- Better informs studies and policies about the watershed (Aswani et al, 2017; Stenekes et al, 2020; Merten et al, 2020).

### 2. Normative reason

- There is uncertainty in determining watershed boundaries, especially in remote mountainous areas
- The basis for ‘enclosing’ or ‘recruiting’ communities into a watershed is also uncertain or debatable: could be at the discretion of powerful actors (Hirsch, 2006; Grundy-Warr, 2017).
- Moral obligation to treat watershed ‘residents’ with responsibility – to respect their TK/LK, which is integral to cultural identity and self-dignity.

# 1. Introduction

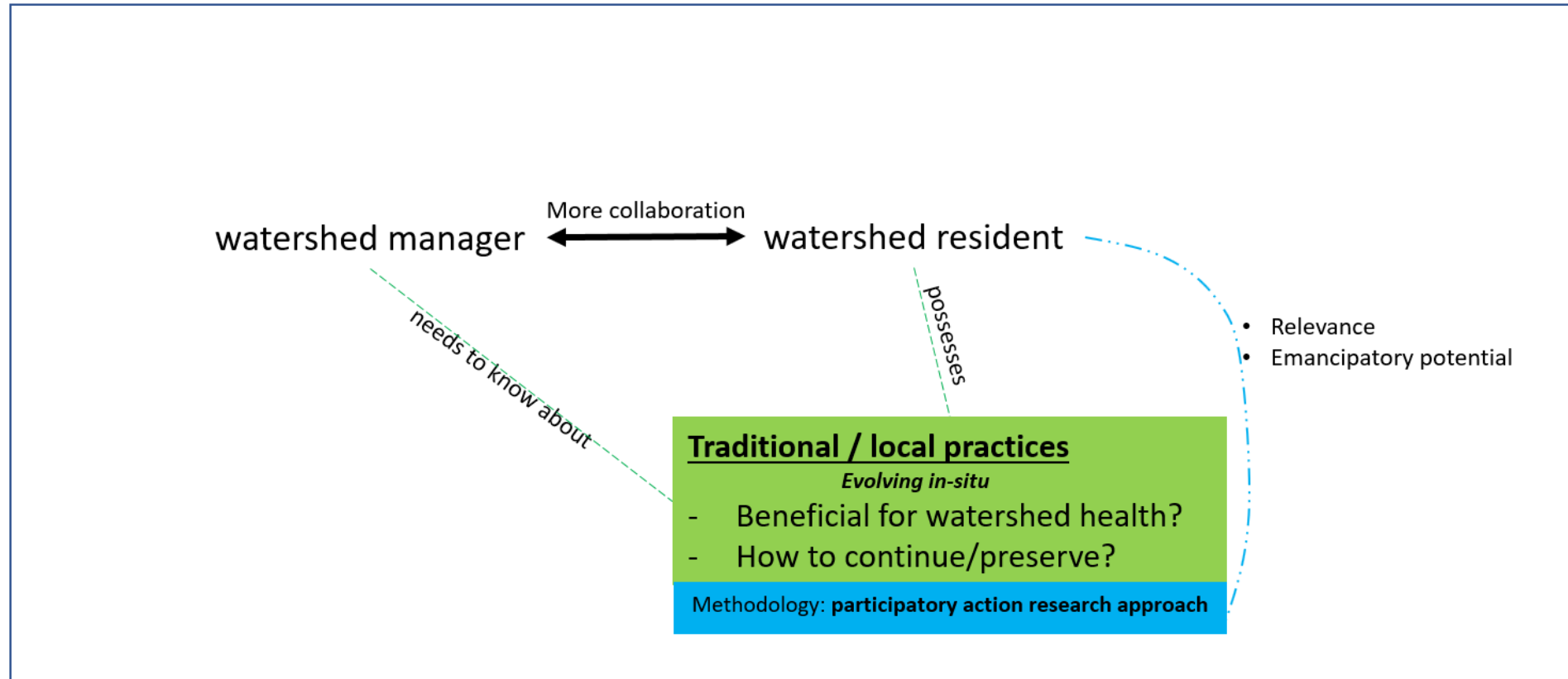


The link between traditional or local practices and watershed health in the context of rural mountainous Southeast Asia. (Source: Author, based on: NAFRI, 2006; Forsyth and Walker, 2008; Ziegler et al, 2011; SPERI, 2018).

# 1. Introduction



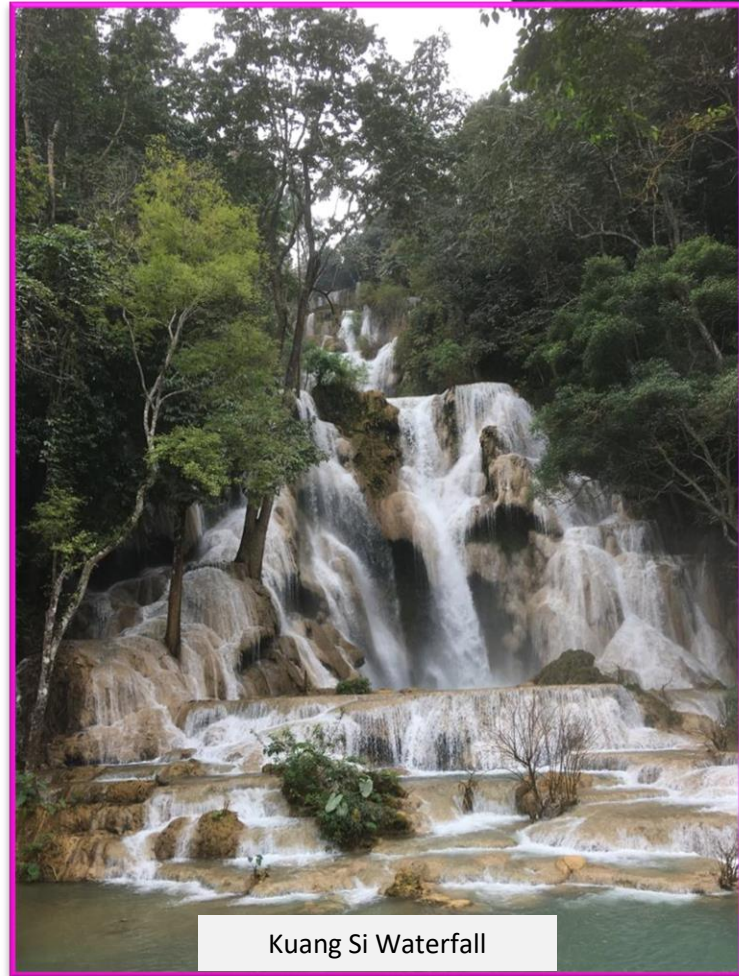
## Integrated watershed management



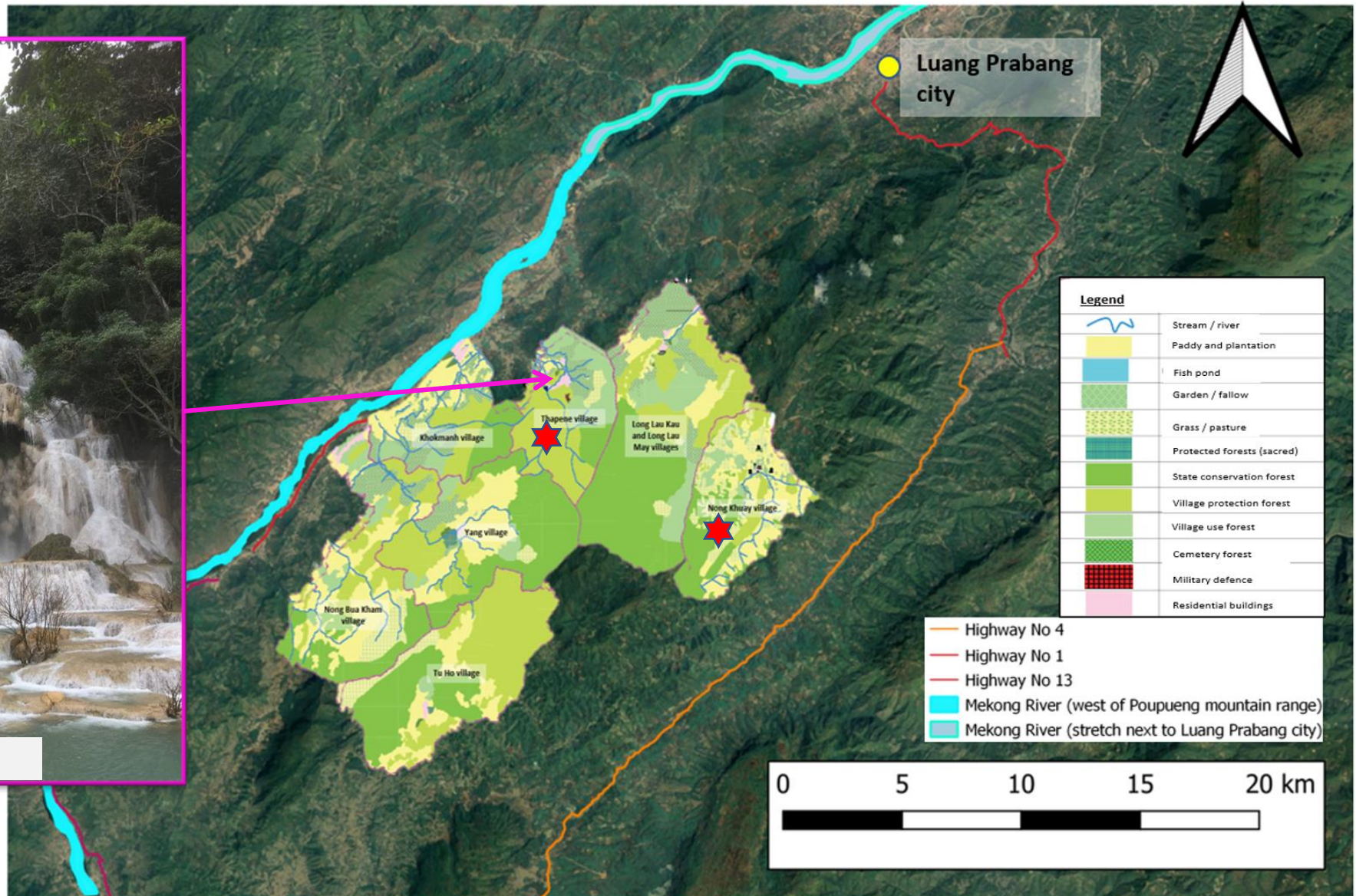
## 2. Study area



# 2. Study area



Kuang Si Waterfall



## 2. Study area



Thapene Village		Nong Khuay Village
~400m AMSL	<i>Elevation</i>	~800mASL
~1800 hectares	<i>Area</i>	~2750 hectares
112 households; 628 people	<i>Population</i>	53 households; 391 people
Khmu and Lao	<i>Dominant ethnic groups</i>	Khmu and Hmong
Supporting tourism-related services	<i>Economy</i>	Semi-subsistence agriculture



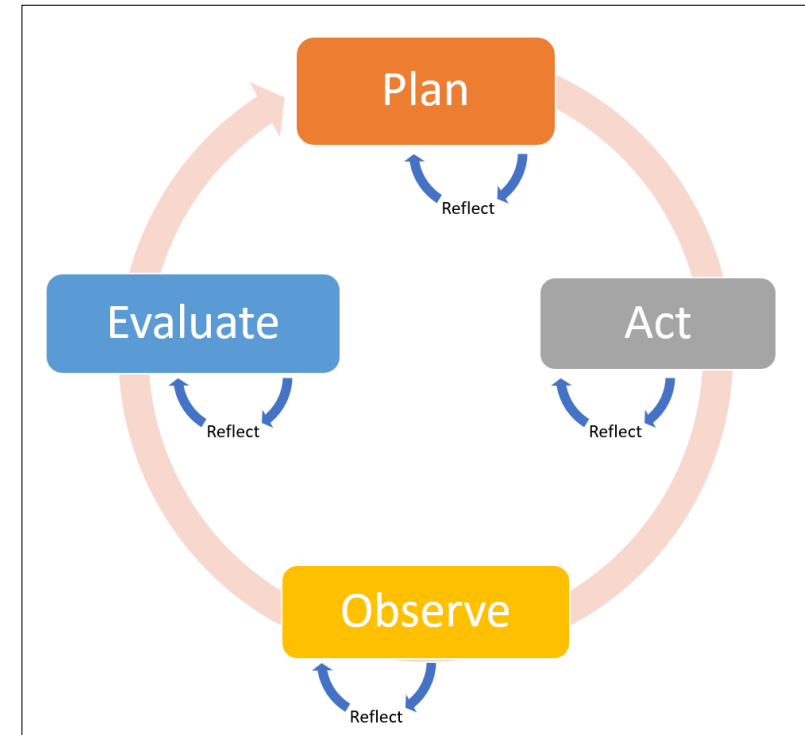


# 3. Methodology and methods



## Participatory Action Research (PAR)

- Researchers and participants work together to examine an issue to change it for the better (Chevalier and Buckles, 2013).
- Cycles of plan-act-observe-evaluate & continuous, iterative reflection at the various stages within each cycle (Kindon et al, 2007; Whitman et al, 2015).
- At the end of each cycle, the participants reflect on what further action is needed
- Through multiple cycles, the emancipatory and empowering potential of PAR is most realised.



One cycle of plan-act-observe-evaluate in the PAR approach. (Adapted from: Berg (2004))

## Fieldwork

- May 2019 – May 2020; one PAR cycle

# 3. Methodology and methods



## Participatory co-research project @ Thapene Village

Hypothesis: "Tourism-related activities/service has led to more waste being produced in Thapene Village."



Scoping discussion



Collecting and weighing rubbish to compare between tourism-related zone and residential zone



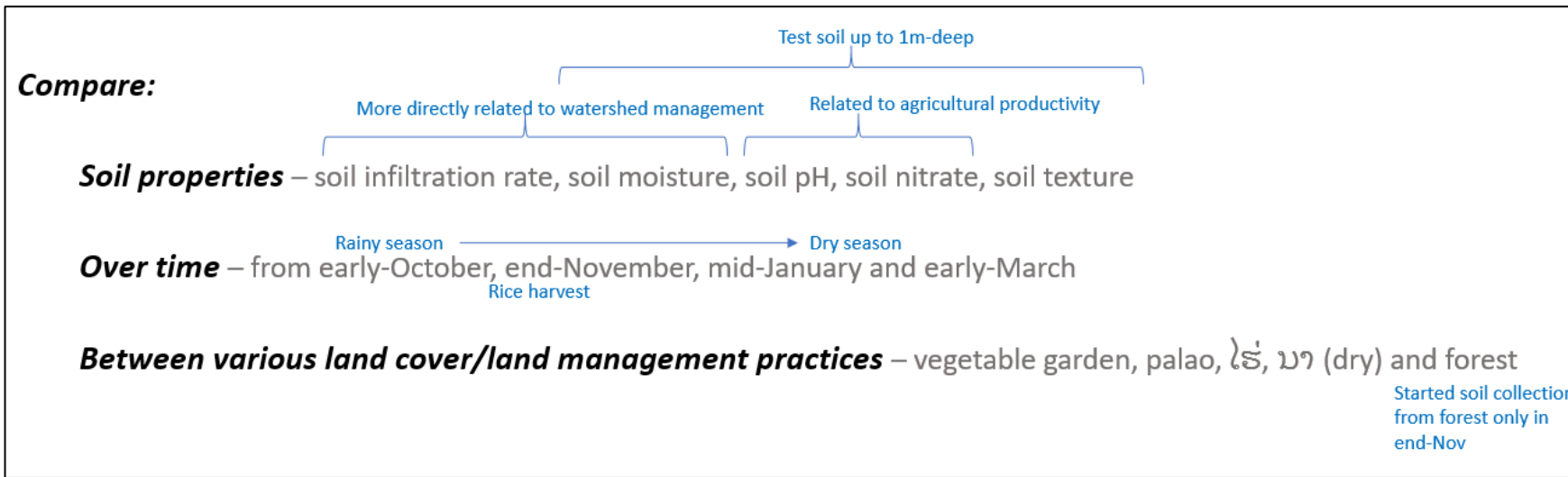
Interviews to understand villagers' alternatives to single-use plastic

# 3. Methodology and methods



## Participatory co-research project @ Nong Khuay Village

Hypothesis: “Having ground-cover and the no-tilling of soil help to: (a) conserve soil moisture, (b) reduce erosion and (c) improve soil fertility.”



Site 1: vegetable garden (ສວນພັດ) - Machine-ploughed to about 20cm-deep



Site 2: regenerating bush fallow (ບ່າງຮຸ້ງ) – about 2 years old



Site 3: swidden rice field (ໄຮ່) – previously fallow for 4-5 years



Site 4: dry paddy rice field (ນາ) - Machine-ploughed to about 50cm-deep



Site 5: forest (ປ່າ) – protected forest since around 1980




'Gentle-on-soil' swidden cultivation



Soil auguring



Soil infiltration experiment



Soil moisture analysis



Soil texture analysis

# 4. Findings and recommendations



## Participatory co-research project @ Thapene Village

- Thapene Village produces **about 600-1000 kg** of rubbish per day.
  - 15-35% from households (more organic waste);
  - 65% - 85% from tourism-related activities (more single-use plastics)
- **Within the Kuang Si Waterfall Park**, each visitor generates **~0.14kg of rubbish**
  - Almost equivalent to every 2 visitors leaving behind a full 300ml bottle of water for it to be cleared from the Park
- **Villagers' LK** of re-using plastic bottles, etc. is good
- There is potential to **reinvigorate the TK** of using biodegradable materials for storage and packaging
  - Aligns with eco-tourism
  - Villagers still have the skills



Rubbish from the tourism-related services/activities (left) and rubbish from the houses (right)



Plastic water bottles being reused for pickling sour bamboo

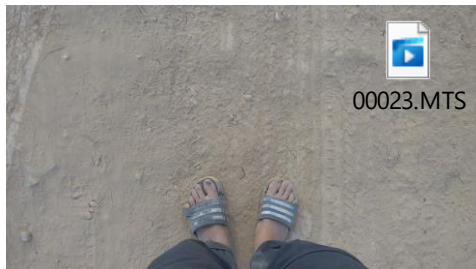


Bamboo container and cutlery which can be used for take-away food

# 4. Findings and recommendations



## Participatory co-research project @ Nong Khuay Village



- Not simply about 'tilling versus no-tilling' or 'ground-cover versus no-ground-cover'

- About **taking care of soils**

- Rainfed agriculture is vulnerable to climate change

- Conserving soil moisture
- Preventing erosion
- 'Feeding' the soil
- Think about how to recreate forest-soil conditions for farmlands, within a shorter timespan

Loss of soil moisture, erosion, ...



Land degradation

- Farmers should consider inherent conditions (e.g. **soil pH** (alkaline))

- **Need for localised innovation**

- For agricultural productivity *and* watershed sustainability
- Agricultural extension programmes can facilitate

# 5. Closing the PAR cycle?



## Thapene Village



## Nong Khuay Village



# 6. Implications for IWM



- **PAR** obliges researchers to go into the field with an open mind, in which **the research question is not pre-defined** (Lane, 2014).
- Like **'adventure[s] in relevance'** (Klenk and Meehan, 2017) and **'geographical expedition[s]'** (Lane, 2017).
- Highlights which of the numerous factors affecting watershed health, or 'matters of fact', are connected to the "experiential values of social life in which human values are inextricably embedded" and hence are **'matters of concern'** (Lucas and Davison, 2018, p. 132)
- This kind of **community-engaged research** (Bell, 2021) can also **inform the design of watershed development programmes** so that finite resources are more strategically used.



During the mini-exhibition at Thapene Village on 12 March 2020, villagers took part in a game to learn about the biodegradability of various materials.

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**Thank you**