





# Wai Governance and the Ancestral Circular Economy

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## **Content**

- Wai, Waiwai, Kālai'āina and Makahiki
- Hawaiian Ancestral Circular Economy
- Applying Ancestral knowledge and structures to answer contemporary water challenges

## Wai and Waiwai



# WAI

water, freshwater

# WAIWAI

"water water", wealth, abundance

- A wealthy place was one that has access to water resources, a wealthy person was someone who could feed and provide for those around them
- Wealth was not an economic quantum, but a social ideal (Kanahele, 1986)

## Wai and Kālai'āina



# KĀLAI'ĀINA

kālai - to carve or divide 'āina - land, earth kālai'āina -to divide the land

- The Kālai'āina process of governance and land redistribution that mimicked circular and regenerative aspects of the water cycle
- Goal was to create a systematic redistribution of resources to achieve balance and productivity between the chiefs/leaders, 'āina, and all others.

## Wai and Makahiki



## MAKAHIKI

annual period of renewal, celebration, and ceremony as related to the season of the god Lono during winter months

- Chiefs and their court traveled across the island in processions, stopping in different districts for Makahiki ceremonies
  - These processions were strategic, as they allowed chiefs to re-establish relationships with people and better understand what was required of them as leaders.
  - O Annual review of the productivity of 'āina and the diversity of resources available across districts.



Essential & primary organizer of life

A systematic & regenerative redistribution of resources that mimicked the water cycle

# HAWAIIAN ANCESTRAL CIRCULAR ECONOMY

State of wealth, ability
to feed & care for others
- water is healthy,
accessible, and
abundant for all

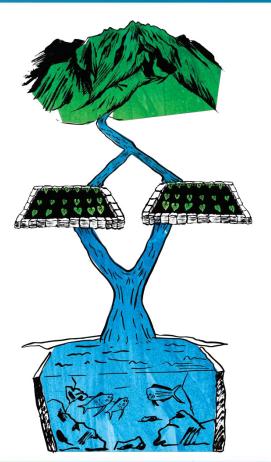
Annual assessment of the productivity of 'āina and diversity of available resources

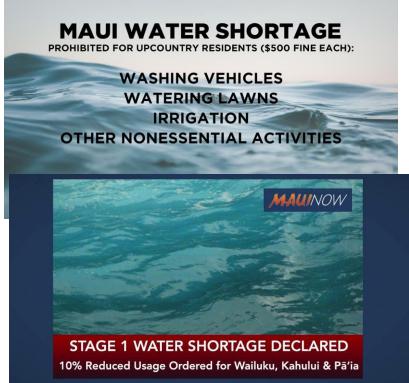
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### **Key Principles of the Hawaiian Ancestral Circular Economy**



- 01 Relationship building
- 02 Balanced governance structures
- Systematic and regular redistributions of wealth & power
- Promoting regenerative socioecological processes
- 05 Environmental kinship







Study: Nearly half of Hawaii families with children are experiencing food insecurity



### **Navy Confirms Petroleum Was** Detected In The Red Hill Well

The state Department of Health said it had just received the Navy's test results and it stood by its recommendations on water usage.





Lawsuit: Red Hill families drank 'antifreeze' in fuel-contaminated water

HAWAII NEWS

Hawaii's overtourism may get worse than ever













How might re-learning the role of wai in processes like Kālai'āina carve a different path for Hawai'i's future economy?

What might a contemporary Ancestral Circular Economy look like?

What would it mean for our systems to embody a state of waiwai?

